This Page Is Inserted by IFW Operations and is not a part of the Official Record

BEST AVAILABLE IMAGES

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images may include (but are not limited to):

- BLACK BORDERS
- TEXT CUT OFF AT TOP, BOTTOM OR SIDES
- FADED TEXT
- ILLEGIBLE TEXT
- SKEWED/SLANTED IMAGES
- COLORED PHOTOS
- BLACK OR VERY BLACK AND WHITE DARK PHOTOS
- GRAY SCALE DOCUMENTS

IMAGES ARE BEST AVAILABLE COPY.

As rescanning documents will not correct images, please do not report the images to the Image Problem Mailbox.

PART B - FEE(S) TRANSMITTAL

| ····································· | his form, together wit | er a sa a | | Mail Stop ISSUE Commissioner fo | r Patents | kanangan dari kanangan dari dari dari dari dari dari dari dari |
|---|--|--|---|--|--|---|
| ं राम्यक्र प्राप्ताक्षण्याकृष्ट्राम् स्थान | र ्क्षित्रकृतिकारिकारिकारिकारिकारिकारिकारिकारिकारिकार | e gesteen de la suita la | The other Control Barton (1987) | P.O. Box 1450 Alexandria, Virg | Market Section of the control of the | The second section is the second section in the second section in the second section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section in the section is a section in the section in |
| | | | r <u>Fax</u> | (703) 746-4000 | | |
| INSTRUCTIONS: This fo appropriate. All further co- indicated unless corrected maintenance fee notification | below or alrected otherwise | smitting the ISSUE FE Patent, advance orders a in Block 1, by (a) spec | EE and PUBLIC and notification cifying a new co | ATION FEE (if requ of maintenance fees v orrespondence address; | ired). Blocks I through 4 s vill be mailed to the current and/or (b) indicating a sep | hould be completed correspondence addr arate "FEE ADDRES |
| CURRENT CORRESPONDENCE | CE ADDRESS (Note: Legibly mark-u | p with any corrections or use Blo | | Note: A certificate of | mailing can only be used f | or domestic mailings |
| 21967 7 | 590 10/02/2003 | 0 | | papers. Each additions | is certificate cannot be used il paper, such as an assignm e of mailing or transmission. | ent or formal drawing |
| HUNTON & WI INTELLECTUAL 1900 K STREET, SUITE 1200 | PROPERTY DEPART | IMENT JAN | ~ | I hereby certify that the States Postal Service vaddressed to the Mai transmitted to the USP | rtificate of Mailing or Tran his Fee(s) Transmittal is beir with sufficient postage for fi I Stop ISSUE FEE address TO, on the date indicated be | ig deposited with the state of |
| WASHINGTON, I | DC 20006-1109 | E | 7 | | | (Depositor |
| | | * RAO | OV JEE | | | (Si |
| | | 401 | EMARIE | | | |
| APPLICATION NO. | FILING DATE | FIRST | NAMED INVEN | TOR | ATTORNEY DOCKET NO. | CONFIRMATION N |
| 09/757,704 01/11/2001 | | Ramaz Katsarava | | | 031848.0003 | 7816 |
| APPLN, TYPE nonprovisional | SMALL ENTITY NO | ISSUE FEE \$1330 | PU | \$300 | TOTAL FEE(S) DUE \$1630 | DATE DUE 01/02/2004 |
| • | | | · · · · · · · · · · · · · · · · · · · | | 31050 | 01/02/2004 |
| EXAMINER | | ART UNIT | CL | ASS-SUBCLASS | J | |
| GHALI, ISIS A D | | 1615 | | 424-443000 | | |
| Address form PTO/SB/1 "Fee Address" indicat | ence address (or Change of (22) attached. ion (or "Fee Address" Indica or more recent) attached. Us | tion form ag | gent) and the na | member a registered attorney or 2 | | |
| PLEASE NOTE: Unless | ed to the USPTO or is being : IEE | low, no assignee data w submitted under separate (B) RE | rill appear on the e cover. Complet | patent. Inclusion of a ion of this form is NO Y and STATE OR CO | ssignee data is only appropr F a substitute for filing an ass UNTRY) | iate when an assignm signment. |
| Please check the appropriate | e assignee category or catego | ries (will not be printed | on the patent); | 🗆 individual 🗸 d | corporation or other private g | roup entity 🚨 gove |
| 4a. The following fee(s) are | enclosed: | • | ment of Fee(s): | | | |
| ✓ Issue Fee ☐ Publication Fee | | | | ount of the fee(s) is end | | |
| ✓ Advance Order - # of | Copies Ten (10) | <u> </u> | | card. Form PTO-2038 ereby authorized by c mber 50-0208 | harge the required fee(s), or | credit any overpayn |
| Director for Patents is reque | sted to apply the Issue Fee a | nd Publication Fee (if ar | ny) or to re-apply | any previously paid i | ssue fee to the application id | entified above. |
| (Authorized Signature) Sta | nislans Aksman, Reg.No. 2 | 18,562 (Date) Jane | ny 2,2004 | | .> | |
| other than the applicant; | d Publication Fee (if requir a registered attorney or ag cords of the United States Pa | ent; or the assignee or | other party in | , 04 (88 (888) | אסנדווובט ההההונם הם | 7577 ስ ል |
| estimated to take 12 minu completed application for case. Any comments on suggestions for reducing Patent and Trademark 22313-1450. DO NOT S | ation is required by 37 CFR by the public which is to fy is governed by 35 U.S.C. Ites to complete, including g m to the USPTO. Time with amount of time you this burden, should be sent Office, U.S. Department SEND FEES OR COMPLE | athering, preparing, and ill vary depending upon require to complete thi to the Chief Information of Commerce, Alexar TED FORMS TO TH | submitting the the individual is form and/or n Officer, U.S. | 05 FC:1501 03 FC:8001 | MBIZUNE2 00000169 09 | 300.00 OP 1300.00 OP 30.00 OP |
| SEND TO: Commissioner | for Patents, Alexandria, Vir | ginia 22313-1450 | | l 💤 Repln. Ref | : 01/08/2004 MBIZUNE | 2 0021495300 |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Repln. Ref: 01/08/2004 MBIZUNE2 0021495300 DAM:500206 Name/Number:09757704 FC: 9204 \$30.00 CR

ATTORNEY DOCKET No.: 62610.000001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number : 09/757,704

Confirmation No.:

7816

Applicant

: Ramaz KATSARAVA et al.

Filed

: January 11, 2001

Title

: POLYMER BLENDS AS BIODEGRADABLE MATRICES FOR

PREPARING BIOCOMPOSITES

TC/Art Unit

: 1615

Examiner:

Isis A. D. GHALI

Docket No.

: 62610.000001

Customer No.

: 21967

<u>ISSUE FEE PAYMENT TRANSMITTAL</u>

MAIL STOP ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the Notice of Allowance and Issue Fee Due mailed October 2, 2003, Applicants are submitting herewith the Issue Fee Transmittal (Part B) (in duplicate) including an advance patent copy order for ten (10) patent copies in the above-captioned application.

A check in the amount of \$1,660.00 is attached to cover the Issue Fee and advance patent copies fee. In the event any variance exists between the amount

ATTORNEY DOCKET No.: 62610.000001 APPLICATION No.: 09/757,704

enclosed and the Patent Office charges, please charge or credit any difference to the undersigned's Deposit Account No. 50-0206.

Respectfully submitted,

HUNTON & WILLIAMS LLP

Dated: January 2, 2004 Hunton & Williams LLP Intellectual Property Department 1900 K Street, N.W. Suite 1200 Washington, DC 20006-1109 (202) 955-1926 (telephone) (202) 778-2201 (facsimile)

SA/abs

By:

Laurence H. Posorske Registration No. 34,698 Stanislaus Aksman Registration No. 28,562